

Activate Billing \_\_\_\_\_  
Group \_\_\_\_\_

**AMBERJAX JCDS REGISTRATION 2010-2011**

Swimmer's Name: \_\_\_\_\_ Age: \_\_\_\_\_ DOB: \_\_\_\_\_ Gender: \_\_\_\_\_  
(Last) (First) (Middle)

Parent's Name: \_\_\_\_\_ Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ E-mail Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Numbers: (mom) \_\_\_\_\_ (dad) \_\_\_\_\_

Business Name, Address and Phone Number:

Father: \_\_\_\_\_ Phone: \_\_\_\_\_

Mother: \_\_\_\_\_ Phone: \_\_\_\_\_

Emergency Contact Name and Phone Number: \_\_\_\_\_ Phone: \_\_\_\_\_

Previous Experience: \_\_\_\_\_ School Attending: \_\_\_\_\_ Grade: \_\_\_\_\_  
(Place) (# of Years)

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**Fee Structure**

	<u>Monthly</u>	<u>Quarterly</u>	<u>Practice Times</u>
Garnett Group	\$55.00	\$145.00	Monday – Tuesday - Wednesday – Friday 3:30 – 4:30
Bronze Group	\$70.00	\$190.00	Monday – Friday 3:30 – 4:45 <b>or</b> 4:45 – 6:00
Silver Group	\$80.00	\$220.00	Monday – Friday 4:30 – 6:00
Additional Athlete	\$50.00	\$130.00	

USA Swimming Registration: \$57.00 (please provided a copy of swimmers birth certificate)  
Annual Registration: \$200 per swimmer or \$250 per family

AMOUNT ENCLOSED WITH REGISTRATION: \_\_\_\_\_

I hereby give my child permission to participate on the Amberjax Swim Team. I understand and take responsibility for the above cost as described by the team.

Signature of Parent/Guardian \_\_\_\_\_

We, the undersigned, understand that the AmberJax will use prompt diligence to notify us in the event of an Emergency during practice sessions or swim meets. In the event that we cannot be reached we give our Permission to authorize whatever emergency treatment deemed necessary. We further agree not to hold the AmberJax, their coaching staff, or the owners of the swimming facility liable for any injury sustained by The swimmer and agree to pay any reasonable cost related to or incurred by the swimmer.

PARENT/GUARDIAN: \_\_\_\_\_

Any questions please feel free to contact Susan Schuster at 396-5752 ext. 1608 school office, or ext. 1643 pool office Fax: 396-7209 Cell: 635-8345 [schusters@episcopalhigh.org](mailto:schusters@episcopalhigh.org)

## JCDS Registration Billing Worksheet

*Made payable to Episcopal AmberJax*

2010 USA Swimming Registration Seasonal (April – August 2010) only

\$34.50 X \_\_\_\_\_ = \$ \_\_\_\_\_

2011 USA Swimming Registration (if not already a member) year round

\$57.00 X \_\_\_\_\_ = \$ \_\_\_\_\_

AmberJax EHS Annual Registration Fee                      \$200.00                      = \$ \_\_\_\_\_

Additional Swimmer/family                      \$50.00                      = \$ \_\_\_\_\_

Monthly Dues              Garnett Group                      \$55.00 X \_\_\_\_\_ = \$ \_\_\_\_\_

Bronze Group                      \$70.00 X \_\_\_\_\_ = \$ \_\_\_\_\_

Silver Group                      \$80.00 X \_\_\_\_\_ = \$ \_\_\_\_\_

Additional Athlete                      \$50.00 X \_\_\_\_\_ = \$ \_\_\_\_\_

Quarterly Dues              Garnett Group                      \$145.00 X \_\_\_\_\_ = \$ \_\_\_\_\_

Bronze Group                      \$190.00 X \_\_\_\_\_ = \$ \_\_\_\_\_

Silver Group                      \$220.00 X \_\_\_\_\_ = \$ \_\_\_\_\_

Additional Athlete                      \$130.00 X \_\_\_\_\_ = \$ \_\_\_\_\_

Sibling Discounts

Swimmer One = \$

Swimmer Two = \$50.00

Swimmer Three = \$50.00

Swimmer Four = \$FREE

**Total              \$ \_\_\_\_\_**

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**www.amberjax.org**

# AmberJax Training Levels

## Garnett Group

**\$55/month or \$145/quarter\***

This level is for those swimmers who are either 10 and younger or brand new to year-round swimming. This group will concentrate almost entirely on stroke mechanics and technique. Practice is offered 5 times a week for 1 hour, The Garnett Group has an attendance goal of 2 to 3 practices a week.

## Bronze Group

**\$70/month or \$190/quarter\***

This level is for those swimmers who have been in a year-around swimming program for at least a year and are proficient at the stroke mechanics for all 4 strokes. This group will still concentrate on stroke mechanics and techniques but will add training philosophies and goal setting. Practice is offered 6 times a week for 1 hour 15 minutes, The Bronze Group has an attendance goal of 3 or 4 practices a week.

## Silver Group

**\$80/month or \$220/quarter\***

This level is for those swimmers who are 12 and younger whose highest level of achievement is Junior Olympic cuts. This group will continue to refine stroke mechanics, techniques and training philosophies while adding some distance to their practice. Practice is offered 6 times a week for 1 1/2 hour. The Silver Group has an attendance goal of 4 or 5 practices a week.

## Additional Swimmer

**\$50/month or \$130/quarter\***

**\*Additional AmberJax fees:**

- **Annual registration fee:** \$200/swimmer or \$250/family (EAJ)
- **USA Swimming annual registration fee:** \$57.00 per swimmer for 2010-2011
- **Entry fee:** A per entry fee set by the meet director.
- **Travel fee:** There is a surcharge of \$20 per family for any meet outside Duval County, or a surcharge of \$10 per family for any local meet not hosted by the AMBERJAX.
- **Late fee:** A late fee of \$10 will be automatically assessed to any family not paying their monthly bill by the 15th of each month.
- **Available discount:** Families with more than one AmberJax swimmer will be charged full price for the first child and 50.00 for any additional siblings (if in the case that siblings fall into different training groups, the first swimmer shall be considered the one in the higher monthly due bracket), third swimmer 50.00 and fourth swimmer is **free**. \$50/\$130
- **Quarter months:**
  - **May-July**
  - **August-October**
  - **November-January**
  - **February-April**
- **If one parent becomes a “working” certified official for AmberJax (EAJ); EAJ will pay for the officials Florida Swimming Registration Dues and will receive 50.00 off the Annual Registration Fee.** Please see Susan Schuster for details.

*All checks should be made payable to "Episcopal High School." (We have decided to pay the USA membership as a club, to avoid sending personal checks.)*

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